

PROVINCIAL DEPARTMENT OF EDUCATION - NORTH WESTERN PROVINCE

SECOND TERM TEST - 2019 CIVIC EDUCATION

Name / Index No.:

Grade 08

Two Hours

| | Part - I | | | | | | | | |
|-----|---|-----------------|--------|--|--|--|--|--|--|
| • | Answer all the questions | | | | | | | | |
| • | Select the correct answer for the questions (1) to (5) and fill in the blanks. | | | | | | | | |
| 01. | | ublic serv | vices | | | | | | |
| 02. | Contribution to the through individual development is a co of public services. (Well-being of the public / Social development / Technological d | | | | | | | | |
| 03. | Suwadivi Centres are established with the objective of preventing | disea | ases. | | | | | | |
| 04. | Regional offices of the Ceylon Electricity Board consist of Meter(Field officers/Foreman/Depot manger) | Readers | and | | | | | | |
| 05 | service contributes to direct public opinion and conrelevant authorities. (Security/Transport/Communication) | nplaints to | o the | | | | | | |
| • | If the following statements from (6) to (10) are correct, put a (✓), if wrong, pu | uta(×) | | | | | | | |
| 06 | Industrial Cooperatives Societies which are established in Sri Lanka are important and garment related products. | to sell the | coir | | | | | | |
| 07 | "Semata Sewana" is a programme of social security network programmes. | (|) | | | | | | |
| 08 | Producing citizens who are in conformity with the national requirements is a duty | of educa | tion. | | | | | | |
| 09 | Central Environmental Authority provides support to implement the rules and environment and when those rules are broken. | regulatior (| ns of | | | | | | |
| 10 | Enjoying the rights while fulfilling duties by cooperative movement is a democrat family. | tic feature | e of a | | | | | | |

| • | Sele | ct the correct answer for the questions (| 11) 10 | (13) and under fine it. | | | | | | |
|----|--|--|--------|------------------------------------|--|--|--|--|--|--|
| 11 | What is a major theme of child rights from the following? | | | | | | | | | |
| | (1) | Right to feed | (2) | Right to take care of them | | | | | | |
| | (3) | Right to protection | (4) | Right to live | | | | | | |
| 12 | Who | Who provide necessary support to inquire the problems concerning the protection of children? | | | | | | | | |
| | (1) | Early Childhood Development Officer | (2) | Regional Child Protection Officer | | | | | | |
| | (3) | Social Services Officer | (4) | Child Rights Promotion Officer | | | | | | |
| 13 | What is the reason for drug addiction and suicide of some people in the society? | | | | | | | | | |
| | (1) | Physical deterioration | (2) | High reaction for the emotions | | | | | | |
| | (3) | Due to the reaction for anger and sorrow | (4) | Continuing unfavourable emotions | | | | | | |
| 14 | | What is the answer which is consisted with two methods that can be used by students to reduce unfavourable emotions? | | | | | | | | |
| | (1) | (1) Pre - arrangement and following rules ad regulations | | | | | | | | |
| | (2) | (2) Walking and listening | | | | | | | | |
| | (3) | (3) Keeping pets and enjoying the environment | | | | | | | | |
| | (4) | (4) Getting advice from others and singing | | | | | | | | |
| 15 | Wha | What is the reason for the necessity of a leader for the society? | | | | | | | | |
| | (1) To direct to the goals and solve problems | | | | | | | | | |
| | (2) | (2) To reduce conflicts and build up friendship | | | | | | | | |
| | (3) | To plan properly and help others | | | | | | | | |
| | (4) | To be unbiased and for the assertiveness | | | | | | | | |
| • | Wri | ite the suitable answers in the blanks for | the q | uestions (16) to (20). | | | | | | |
| 16 | Lead | der coducts the group and the | ••••• | act according to the leadership. | | | | | | |
| 17 | Accepting and respecting each other cause to build up a society | | | | | | | | | |
| 18 | Every person who lives in a multicultural society should act | | | | | | | | | |
| 19 | Mai | ntaining culture by protecting its elements | show | rs the and dignity. | | | | | | |
| 20 | Mał | na Siva Rathri is a cultural festival of | ••••• | | | | | | | |
| | | | | $(2 \times 20 = 40 \text{ marks})$ | | | | | | |

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Part - II

- First question is compulsory
- Answer all together five questions including the 1st question and another four questions.

| 01 | | | | | | | | | |
|----|-------|---|-----------------------------|--------------------------------|-------------------|--|--|--|--|
| | | A | В | С | D | | | | |
| | (1) | Name the services | s we use which are show | n in above pictures. | (04 m.) | | | | |
| | | A- | | B- | | | | | |
| | | C - | | D- | | | | | |
| | (2) | (04 m.) | | | | | | | |
| | | A- | | В- | | | | | |
| | | C - | | D- | | | | | |
| | (3) | Write two duties for each which should be fulfilled by citizens regarding pio | | | | | | | |
| | | A i. | | ii. | | | | | |
| | | В і. | | ii. | (04 m.) | | | | |
| | (4) | Write two duties f | or each which supply sen | rvices in picture C and D. | $(04\mathrm{m.})$ | | | | |
| | | C i. | | ii. | | | | | |
| | | D i. | | ii. | | | | | |
| 02 | (i) | Write two normal | iscussion.(02 m.) | | | | | | |
| | (ii) | Mention three der | (03 m.) | | | | | | |
| | (iii) | | sons to treat school as a c | • | (03 m.) | | | | |
| | (iv) | Mention three qua | alities which are relevant | to the democratic way of livir | ng. (03 m.) | | | | |



- (i) What is the international institution given in the picture which is exercised to protect child rights. (02 m.)
- (ii) Name two institutions which are exercising to protect child right in the country. (02 m.)
- (iii) Mention duties which you should fulfilled for the following rights as a child. (04 m.)
 - 1. Right to education
 - 2. Right to health facilities
 - 3. Right for freedom to hold a religious belief
 - 4. Right to freedom on expression

 $(04 \, \text{m.})$

- (iv) There are few problems which can be arised to you as a child given below. Mention the government officers that you can get help for them. (03 m.)
 - 1. Problems regarding pre schools.
 - 2. Schooling the non schooling children
 - 3. Provision of special welfare services for the children who has economic problems.

 $(03 \, \text{m.})$

04 (i) Identify the following emotions and name them.











(ii) Mention four reactions for each of them.

D (04 m.)

A-

B -

C

C- D-

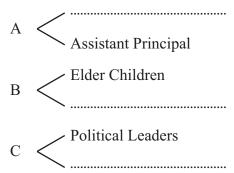
(iii) Mention three methods you follow to avoid unfavourable emotions.

 $(03 \, \text{m.})$

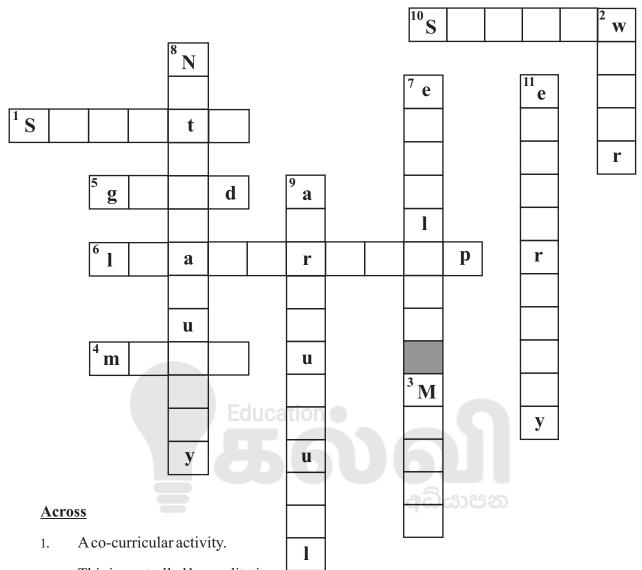
05 (i)



Complete the following diagram using the leaders who are relevant to the above institutions and occasions. (03 m.)



- (ii) Mention the each of the qualities regarding the given fields which you should build up as a leader in the school. (03 m.)
 - 1. Communication skill
 - 2. Organizational skill
 - 3. Human relationships
- (iii) Name two leadership styles which you can see in the society. (02 m.)
- (iv) Mention three reasons for the necessity of a leader for a society in a country. (03 m.)
- 06 (i) Mention three counties which have multi cultural societies apart from Sri Lanka. (04 m.)
 - (ii) Mention four features of the multi cultural society in Sri Lanka. (04 m.)
 - (iii) The following are some features that can be seen in the countries with multi cultural societies. Name the country which is related to the following features. (03 m.)
 - A Hindi and English are used as the state language.
 - B Not accepting any religion as the state religion.
 - C Every citizen knows another language apart from the state language.
 - D Main cultures are formed around the religion. (04 m.)



- 4. This is controlled by meditation.
- 5. Always acting as a citizen may cause for the sustainable development.
- 6. Respecting this is a democratic feature of a school.
- 10. The reactions like crying, sighing, wailing can be seen in this type of emotion.

Down

- 2. Protecting these catchment areas is one method to protect from drought.
- 3. The sacred land of Islam devotees.
- 7. A democratic feature of a family.
- 8. This is fed through education.
- 9. These lands are destroyed due to drought.
- 11. A public service

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| Gra | iue vo | <u>, </u> | | | | | | | | | | JIVIC | Education | |
|-----|---------------|--|---|------------------|---------|------------|-------|----------|----------|-----------|----------|-----------------|--------------|--|
| | | | | | | Part - | . T | | | | | | | |
| 01. | Comi | olexity of | wants | 02. Soci | al dev | elopmer | | | 03. | Non | - comi | nunical | ole | |
| 04. | | officers | 05. | Communic | | 06. | ✓ | 07. | ✓ | 08. | ✓ | 09. | × | |
| 10. | × | 11 3 | 12 | 2 13 | 4 | 14 | 3 | 15 | 1 | 16 | follo | owers | | |
| 17 | loyal | 18 | mu | tual trusting | 19 | pride | | 20 | Hino | lu | | | | |
| | | | | | | D 4 | TT | | | | | | | |
| 0.1 | (1) | A TT | 141. | D E4. | 4 ! | Part - | | C | | | D | Т | - | |
| 01. | (1) | | ealth | | cation | 1 D | C | | ırity se | rvice | D | ran | sport | |
| | (2) | | octor, N | | | her, Pri | _ | | 14 | | | | | |
| | (2) | C Army officer, Police officer D Driver, conductor A Following medical advice / stopping the wastage of medicine / provided free of charge | | | | | | | | | | C -1 | | |
| | (3) | | _ | | | | | _ | | _ | roviae | | - | |
| | (4) | | | in academic a | | | • | • | _ | | | (Page | 28 & 29) | |
| | (4) | | | public security | | | | | | | | (Da ' | 26 % 27) | |
| 02 | (i) | D Efficient supply of services. / Guarantee of passenger security. (Page 26 & 27) | | | | | | | | 20 & 27) | | | | |
| 02. | (i) | Selection of meals / Keeping house clean Taking correct decisions through discussion / Solving problems peacefully (Pages 33) | | | | | | | | | | | | |
| | (ii) (iii) | _ | | | _ | | | - | olems | peacer | uny | (Pages 33) | | |
| | (iv) | _ | Respecting the leadership / Working in collaboration (Page 36) | | | | | | | | | | | |
| 03 | (i) | Respecting the view of the others. / Tolerating various views. (Page 48) The United National International Children's / Emergency (UNICEE) | | | | | | | | | | | | |
| 03 | (ii) | The United Nations International Children's / Emergency (UNICEF) National Child Protection Authority / Department of Probation and Child Care Services / Children | | | | | | | | | | | | |
| | (11) | ii) National Child Protection Authority / Department of Probation and Child Care Services. / Child and Women Bureau / Sri Lanka Police. | | | | | | | | | | iccs./ Cimarcii | | |
| | (iii) | | | in educationa | | | 1 | | 2. | To be | aware | ofpers | onal hygiene | |
| | () | | | well-being | | tion 4 | | 4. | | | | Page 38 | | |
| | (iv) | | | ldhood Develo | | | r | | r | 8 | | | , | |
| | () | | ~ | and Formal Ed | _ | | | | | | | | | |
| | | 3. So | ocial Ser | vices Officer | | | | | | | | | | |
| 04 | (i) | | appiness | | Sori | ow | | C | Ang | er | D | Fear | | |
| | (ii) | | | , dancing | В | Cryin | g, wa | ailing | C | | ling, to | ongue t | wisting | |
| | . , | | | ng, widening o | ofeyes | · | | | | | | | | |
| | (iii) | | | age 41 & 42 | • | | | | | | | | | |
| 05 | (i) | A P1 | incipal, | Sectional Hea | ad | | В | Pare | nts, mo | other, fa | ather | | | |
| | | C C | ommuni | ty leaders, Re | ligious | sleaders | (Pag | ge 44) | | | | | | |
| | (ii) | 1. P1 | esentati | on, explanation | on, spe | ech, liste | ening | 5 | | | | | | |
| | | 2. D | eciding | the objective, | planni | ng, deci | sion | naking | | | | | | |
| | | 3. So | ociabilit | y, attraction, u | nderst | anding (| Page | :44) | | | | | | |
| | (iii) | Autocra | tic, Corr | upted, Nomin | al, Dei | nocratic | ; | | | | | | | |
| | (iv) | To resolve and minimize conflicts | | | | | | | | | | | | |
| | | | _ | lowers (page | 46) | | | | | | | | | |
| 06 | (i) | | | (Bretain) | | | | | | | | | | |
| | (ii) | | * Existence of different ethnic groups Sinhala, Tamil, Muslim, Burghers | | | | | | | | | | | |
| | | | | of different re | _ | | | | Hindu, | Cathol | lic | | | |
| | | * Existence of different language Sinhala, Tamil | | | | | | | | | | | | |
| | | * Existence of different customs | | | | | | | | | | | | |
| | | | | of different cu | ıltural | _ | | | | | | | | |
| | (iii) | | dia | | | В | | ited Sta | tes of A | Americ | a | | | |
| | | | nited Sta | ates of Americ | a | D | Sri I | Lanka | | | | | | |
| 07 | Acro | | | | | _ | | | | | | | | |
| | 1. | Scouts | 4. | mind | 5. | good | | 6. | lead | ership | | 10. | sorrow | |
| | Dow | | _ | | _ | | ٠, | _ | . • | 1 | ٠, | | | |
| | 2. | Water | 3. | Maccama | 7. | equal | ıty | 8. | nati | onal un | ııty | 9. | agricultural | |
| | 11. | electrici | ty | | | | | | | | | | | |

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இலங்கை முழுவதும் உள்ள மாணவர்களை இணைத்து Zoom செயலி மூலமாக இணைய வழியில் நடைபெறும் தமிழ் பாட வகுப்புகள்.

- 🗸 மாறாத நேர அட்டவணையுடனான வகுப்புகள்.
- 🗸 மாணவர்களின் அடைவு மட்டத்தை உயர்த்த தொடர்ச்சியான பரீட்சைகள்.
- 🔽 பயிற்சி செயலட்டைகள் pdf வடிவில் வழங்கப்படும்.

LOUSE BLICOME

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Whatsapp ஊடாக எம்மை தொடர்பு கொண்டு வகுப்புகள் தொடர்பான மேலதிக விபரங்களை அறிந்து கொள்ள முடியும்.



075 287 1457

தினமும் வகுப்பு RECORDING வழங்கப்படும்.







எங்கள் குறிக்கோள்

எண்ணிம் உலகத்தில் மாணவர்களிற்கென சிறந்ததொரு கற்றல் கட்டமைப்பை உருவாக்குதல்.

அனைத்தும் டிஜிட்டல் மயப்படுத்தப்பட்ட இந்த காலத்தில் பல்வேறு துறைகளும் கால ஓட்டத்துடன் இணைந்து டிஜிட்டல் தளத்தில் பல்கிப்பெருகி வருகின்றன. அந்த வகையில் கல்வித்துறையும் இதற்கு விதிவிலக்கல்ல. இணையவழி கல்வியின் புதியதொரு பரிமாணத்தை எட்டியுள்ளது. கலவித்துறை குறிப்பாக மூலம் கொரோனா பேரிடர் காலத்தில் நாடே முடக்கப்பட்டிருந்தது. இதனால் மாணவர்களிற்கும் பாடசாலை, கல்வி நிறுவனங்களிற்கு இடையிலான தொடர்பு துண்டிக்கப்பட்டது. அந்த இக்கட்டான சூழ்நிலையில் இணையவழி வகுப்புகள் மாணவர்களிற்கு வரப்பிரசாதமாக அமைந்தது என்பதே உண்மை.

இன்று தொழில்நுட்பம் மாணவர்களை தவறான பாதைக்கு இட்டு செல்வதாக ஓர் எண்ண ஓட்டம் மக்கள் மத்தியில் உள்ளது. தொழில்நுட்பம் என்பது ஒரு கருவி மட்டுமே அதை எவ்வாறு பயன்படுத்துகிறோம் என்பதில் அதன் ஆக்க மற்றும் அழிவு விளைவுகள் தீர்மானிக்கப்படுகிறது. உளியை கொண்டு சிலையை செதுக்க நினைத்தால் அவன் நிச்சயம் சிற்பி ஆகலாம். இங்கு பிரச்சினையாக காணப்படுவது மாணவர்களை வழிப்படுத்த தொழில்நுட்ப உலகில் ஓர் முறையான கட்டமைப்பு இல்லாமையே. அதை உருவாக்குவதே எங்கள் நோக்கம். அதை நோக்கியே எங்கள் பயணம் அமையும்.

எமது இணையத்தினூடக ஊடாக உங்களிற்கு தேவையான பரீட்சை வினாத்தாள்களை இலகுவான முறையில் தரவிறக்கம் செய்து கொள்ளமுடியும்.

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கல்வி சார் செய்திகளை உடனுக்குடன் அறிந்து கொள்ள எமது சமூக ஊடக தளங்களின் ஊடாக உடனுக்குடன் அறிந்து கொள்ள முடியும்.





