| (O)EFFORMAN  | ර පුළාත් <i>සටා</i> තපන අ  | <u>මෙළවාර්තමේන්තුව - කොළුමු ඇටතුපතු තතාපය වස්තාහිර පළවත් පවතපත</u> ෙ  | දපාර්තමේන්ත <u>ව</u> | <u>බොළඹ අධුතුපතු කුදාපය වස්තාහිර පළාත්</u> | අධතපත දෙපාර්තමේන්තව - කොළඹ පටහපත දෙපාර්තමේන්ත  |  |  |  |  |
|--|--|---|----------------------|--|--|--|--|--|--|
| மேல் ம   | ට පළාත අධතපන (<br>rarama asialja j   | $g_{constate}$ වස්නාහිර පළාත් අධනපන දෙපා $g_{constate}$   | <u> </u>             | වේට - කොළඹ අධනාපන :                        | <b>කලාපය</b> දෙපාරතමෙනතුව - කොළඹ අයහපත දෙපාරතමෙනතු<br>මෙලාපය<br>- <i>கொழுப்பு கல்வி வலயம் மேல் மாகாணக்</i> |  |  |  |  |
| Westerr  | n Provincial Educati   | <sup>ion Departi</sup> மேல் மாகாணக் கல்வித் திரை  | ணக்களப               | ற் <i>- கொழும்பு கல்வி</i>                 | <b>வலயம்</b> Department – Colombo Ed   |  |  |  |  |
| බස්නාහි  | ර පළාත් අධනපන (  | <u> </u>  |                      | තමේන්තුව - කොළඹ අධනපන දෙපාර්තමේන්තු        |  |  |  |  |  |
| Accident and the standing of |  |   |                      |  |  |  |  |  |  |
| Wester.  | estern Provincial Education Department — Colombo Educational Zone Western Provincial Education Department — Colombo Educational Zone Western Provincial Education Department — Colombo Education Department — Colombo Educational Zone Western Provincial Education Department — Colombo Educational Zone Western Provincial Education Department — Colombo Education Department — |   |                      |  |  |  |  |  |  |
| Second Term Evaluation - 2017  |  |   |                      |  |  |  |  |  |  |
| 8 @  | ඉල්ණිය   | පුරවැසි අධාාපන  | s I හා II            | පතුය                                       | පැය දෙකයි  |  |  |  |  |
| த்ர  | TÚ 8   | வாழ்க்கைத் தேர்ச்சியும் குடியுரி  | മെധിധ6               | ல் வினாத்தாள்- 1-11                        | இரண்டு மணித்தியாலங்கள்   |  |  |  |  |
| Gr   | ade 8  | Citizenship educati   | on Pape              | er I & II                                  | Two Hours  |  |  |  |  |
|  |  |   |                      |  |  |  |  |  |  |
|  | Name / Index Number :  |   |                      |  |  |  |  |  |  |
|  | Write  | e answers on the paper itself.  |                      |  |  |  |  |  |  |
|  | TE direction   |   |                      |  |  |  |  |  |  |
| -  |  | The services supplied by the private sector and the government for the benefit of the general public are called |                      |  |  |  |  |  |  |
|  |  |   | 2                    |  |  |  |  |  |  |
|  | 1.   | Free services   | 2.                   | Services on cond                           | cessionary rate.   |  |  |  |  |
|  | 3.   | Money charged services.   | 4.                   | Public services.                           |  |  |  |  |  |
| •  | Who is honoured for introducing free education in Sri Lanka?   |   |                      |  |  |  |  |  |  |
|  | 1  | C.W.W.Kannangara  | 2.                   | D.S.Senanayake                             | ;  |  |  |  |  |
|  | 3.   | J. R Jayawardene  | 4                    | S.W.R.D.Banda                              | ranayake   |  |  |  |  |
|  | Whic   | Which decease was declared eradicated in Sri Lanka by WHO?  |                      |  |  |  |  |  |  |
|  | 1  | Leukemia  | 2                    | AIDS                                       |  |  |  |  |  |
|  | 3  | Malaria   | 4                    | Japanese Enceph                            | nalitis  |  |  |  |  |
| •  |  | Select the closest education institution which supports educational activities of your school?                  |                      |  |  |  |  |  |  |
|  | 1. Ministry of Education- Isurupaya  |   | ıpaya                | 2. Provincia                               | al Department of Education.  |  |  |  |  |
|  | 3.   | Zonal Education Office  |                      | 4. Division                                | al Educational Office.   |  |  |  |  |
|  | Selec  | t the motto of the cooperatives   |                      |  |  |  |  |  |  |

CIVICS PAPER 1 GRADE 8 1

|         | 1.  | Country before self.   | 2.              | One for All and All for one.                    |  |  |  |  |
|---------|---|--|-----------------|---|--|--|--|--|
|         | 3.  | Behave in Dharma.  | 4.              | Nothing is impossible.                          |  |  |  |  |
|         |   | a $()$ against the correct anstions from 06 -10.   | wer an          | d put a ( ×) against the wrong answer for       |  |  |  |  |
| 6.      | The services supplied by private sector and the government which can be utilized by all the people in common are called public services. () |  |                 |   |  |  |  |  |
| 7.      | Mass communication and water supply belong to public services. ()   |  |                 |   |  |  |  |  |
| 8.      | Transport, bank and postal services was initiated during the Portuguese Era. ()   |  |                 |   |  |  |  |  |
| 9.      | Aurvedic Teaching Hospitals are established under western medical systems. ()   |  |                 |   |  |  |  |  |
| 10.     | Education is compulsory till children are 18 years old. ()  |  |                 |   |  |  |  |  |
|         | Fill in the blanks using the words in the grid for the questions from 11-15.  |  |                 |   |  |  |  |  |
|         |   | 3, 4, King Buddhadasa, King Sri Wickrama Rajasinghe, C.W.W.Kannangara, British Era, Tele mail, Social Service officer, taxpaying, UNICEF, UNESCO |                 |   |  |  |  |  |
| 11.     |   | duty of theces provided by the government  | 1111111         | is to provide all the welfare child.            |  |  |  |  |
| 12.     |   | ting central schools in Sri Lank   |                 | s responsible for introducing free education by |  |  |  |  |
| 13.     |   | ng thems were initiated.   | • • • • • • • • | Postal and telecommunications                   |  |  |  |  |
| 14.     | facility can be obtained in a post office.  |  |                 |   |  |  |  |  |
| 15.     |   | is an organization establish to protect child rights.  |                 |   |  |  |  |  |
| Fill in | the b   | lanks using suitable answers   | to ques         | tions 16-20.                                    |  |  |  |  |
| 16.     |   | The fundamental task of the is to provide public security, law and order in the country.   |                 |   |  |  |  |  |
| 17.     |   | is a government institution to provide pure drinking water to the people.  |                 |   |  |  |  |  |
| 18.     | living  |  | is a            | a form of administration as well as a way of    |  |  |  |  |

CIVICS PAPER 1 GRADE 8 2

- 19. Affectivity and human relationship are two ......qualities.
- 20. The rights entitled to all children are recognized as Child Rights. These rights are listed under ...... themes. (marks 2x20)



CIVICS PAPER 1 GRADE 8 3

## 2025

## 1ம் தவணை வகுப்புகள்

தரம் 6 முதல் 11 வரையான மாணவர்களிற்கான தமிழ் மற்றும் ஆங்கில மொழிமூல வகுப்புக்கள் ஆரம்பமாகவுள்ளன.

ஆரம்பம் 01.01.2025

இலங்கையின் எப்பாகத்திலிருந்தும் Zoom app மூலம் எமது வகுப்புகளில் இணைந்து கொள்ள முடியும்.

அனைத்துப் பாடங்களும் ஒரே கல்வி நிறுவனத்தின் கீழ்...



